

308/2023

23/06/23

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 23/6/23


It is certified that an inspection team headed by P.K. KRISHNADAS HEALTH SUPERV

(Name of Officers with designation) from HEALTH SERVICES DEPT
COMMUNITY HEALTH CENTRE

(Name of Department/ Office) inspected the St. JOHN'S SCHOOL

(Name & Address of the school) on 23.06.23 (date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of SIX MONTHS

Signature with Seal: 

Name : K. Krishnakumar Al

Designation: Health Supervisor
CHE THUMPAMON

Assistant Engineer of
the Govt. Public Health Department (PHED)/
Authorised officer of the Local Body

Name & Address of the Office / Department :



To

St. John's School

Thumpamon

(Name & Address of the Institution)

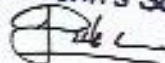
* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

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D. SUSAN GEORGE



For St. John's School



Manager

ST. JOHN'S SCHOOL
KEERUKUZHAY P.O.
THUMPAMON
KERALA-689 502



**DISTRICT FOOD TESTING LABORATORY, PATHANAMTHITTA
MARKET ROAD, OPPO; POLICE STATION, PATHANAMTHITTA
REPORT ON ANALYSIS OF WATER**

To,
Manager
St Johns Senior Higher Secondary
School
Keerukuzhy, Thumbamon

WA (P) 438/2023		
SOURCE OF SAMPLE	Well water	
DATE OF RECEIPT	19.05.2023	
CHARACTERISTICS		REQUIREMENTS
COLOUR AND APPEARANCE	Agreeable	Not more than 2 Hazen units/true colour units
ODOUR	Agreeable	Agreeable
TASTE	Agreeable	Agreeable
TURBIDITY	2.38 NTU	Not more than 5.0 NTU
TOTAL DISSOLVED SALTS	138.0 ppm	Not more than 500.0 ppm
pH	7.30	6.5 to 8.5
ELECTRICAL CONDUCTIVITY	286.0 mho	-----
ALKALINITY	118.0 ppm	Not more than 200.0 ppm
CHLORIDES	42.0 ppm	Not more than 250.0 ppm
NITRATES	Nil	Not more than 45.0 ppm
SULPHATES	10.0 ppm	Not more than 200.0 ppm
AMMONIA FREE SALINE	Nil	Not more than 0.5 ppm
HARDNESS-TOTAL	122.0 ppm	Not more than 200.0 ppm
IRON	0.1 ppm	Not more than 0.3 ppm
BACTERIOLOGICAL ANALYSIS	34 mpn/100 ml	< 2 mpn/100 ml

REMARKS : 4000 ലിറ്റർ വെള്ളത്തിൽ 10 ഗ്രാം ബ്ലീച്ചിംഗ് പൗഡർ കലർത്തുക.

Pathanamthitta

22.05.2023



[Signature]
RESEARCH OFFICER
Research Officer
District Food Testing Laboratory
Pathanamthitta

Note: The test report relates to the tested parameters of the given sample only
Reports shall not be reproduced except in full or part without approval of the laboratory

[Signature]
Dr. SUSAN GEORGE
PRINCIPAL
ST. JOHN'S SCHOOL
KEERUKUZHY, P.O.
THUMPAMON
KERALA-689 502

For St. John's School
[Signature]
Manager

